

Notice No. 487 FSB/ 173/SBC/23

Date 08-06-23

**NOTICE**

U.P. State Bridge Corporation Ltd. invites applications from the permanent employee of Central Government., State Governments, Union Territories, Public Sector Undertakings or other Government Bodies for recruitment of the following posts on deputation.

| S. No. | Name of the posts          | No. of advertised posts | Mode of Recruitment |
|--------|----------------------------|-------------------------|---------------------|
| 1.     | Assistant Engineer (Civil) | 25 (Twenty-Five)        | Deputation          |
| 2.     | Junior Engineer (Civil)    | 75 (Seventy-Five)       | Deputation          |

**DETAILS OF ELIGIBILITY CONDITIONS**

| S. No | Name of the post           | No. of posts to be filled up | Minimum Pay Band and Grade Pay  | Method of Recruitment | Age Limit              |
|-------|----------------------------|------------------------------|---|-----------------------|------------------------|
| 1     | 2                          | 3                            | 4   | 5                     | 6                      |
| 1.    | Assistant Engineer (Civil) | 25 (Twenty-Five)             | PB-3, (Rs.15600- 39100)Grade Pay Rs.5400 equivalent to Pay Level 10of the Pay Matrix as per 7 <sup>th</sup> Pay Commission. | Deputation            | Not exceeding 50 years |
| 2.    | Junior Engineer (Civil)    | 75 (Seventy-Five)            | PB-2, (Rs.9300- 34800)Grade Pay Rs.4200 equivalent to Pay Level 06of the Pay Matrix as per 7 <sup>th</sup> Pay Commission.  | Deputation            | Not exceeding 50 years |

**IMPORTANT DATES**

|   |                                       |
|---|---------------------------------------|
| Date of applying starts   | From 12.06.2023                       |
| Last date for which application must reach to UPSBC Ltd. office                   | Upto 31.12.2023                       |
| Date of Interview for the candidates whose Application reached during every month | In the First week of every next month |

Regd. Office : Setu Bhawan, 16- Madan Mohan Malviya Marg, LUCKNOW - 226 001. Phone: 2205815, 2205807, 2209792. Fax # 0522-2209798.

E-mail : upsbcltd@rediffmail.com; upsbcltd@gmail.com, Web Site : www.bridgcorporationltd.com

New Delhi : Phone 011-25929019, G.M. Ghaziabad : Phone: 0120-2781409



ISO 9001 : 2008  
Certificate No. 01 100 028848



(राज्य सरकार का  
उपक्रम)

उ० प्र० राज्य सेतु निगम लिमिटेड  
U.P. STATE BRIDGE CORPORATION LIMITED  
(ISO – 9001-2008 CERTIFIED COMPANY)

-2-

**Important Instructions:**

The candidates applying the posts should note the following:-

1. UP State Bridge Corporation are running projects in almost all districts of Uttar Pradesh State as well as in other States too. Therefore, those who are willing to serve anywhere in India may only apply.
2. Apply preferably through proper channel along with requisite documents through their Parent Departments within the stipulated time.
3. The applicant may apply for above said post directly to the UPSBC Ltd. But the No Objection Certificate (NOC) and certificate on Annexure-1 issued from competent authority of the parental department is essential before joining in UPSBC Ltd.
4. UPSBC Ltd will conduct a personal interview for selection among the applicants whose applications reached in UPSBC Ltd. on the monthly basis or as decide by competent authority UPSBC Ltd. Who qualify in the personal interview shall only be selected for the deputation post.
5. The date of interview alongwith name of applicants will be publish on website <http://bridgecorporationltd.com>. and intimate to individuals on their Email Id.
6. The Number of post as published will not be increased in any case and decision to reduce the Number of post is in the jurisdiction of the Managing Director UPSBC Ltd.
7. The applicant selected by UPSBC Ltd. should not decline the offer of appointment. In case he/she declines the offer of appointment, his/her candidature shall not be considered for any further appointment by UPSBC Ltd. for a period of two years from the date of cancellation of offer of appointment.
8. The applicant, more than 50 years of age as on the last date for receipt of applications (31//12/2023) need not apply.
9. Period of deputation is 3 years and shall extended up to 5 years by competent authority if required and found suitable for the organization.
10. In case of unsatisfactory performance/conduct, the deputation may discontinued at any time and candidate may be relieve to their parent department.

8/6/23

Regd. Office : Setu Bhawan, 16- Madan Mohan Malviya Marg, LUCKNOW – 226 001. Phone: 2205815, 2205807, 2209792. Fax # 0522-2209798.

E-mail : [upsbcLtd@rediffmail.com](mailto:upsbcLtd@rediffmail.com); [upsbcLtd@gmail.com](mailto:upsbcLtd@gmail.com), Web Site : [www.bridgecorporationltd.com](http://www.bridgecorporationltd.com)

New Delhi : Phone 011-25929019, G.M. Ghaziabad : Phone: 0120-2781409



-3-

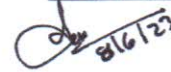
11. Canvassing or bringing influence in any form will disqualify the candidature.
12. The advertisement can be withdrawn at any time at the discretion of the Competent Authority without assigning any reasons there for.
13. Applicants can apply only on the prescribed format. The application format may be downloaded from UPSBC LTD. website <http://bridgecorporationltd.com>.
14. Duly filled application along with the prescribed 'Verification Certificates' and all enclosures as specified in **clause No. 2 & 3** should reach UPSBC Ltd. at the following address: -

To,

**General Manager (Head Quarter)**  
**U.P. State Bridge Corporation Ltd.**  
**16, Madan Mohan Malviya Marg,**  
**Lucknow-226001**

**Note: "Date of interview", 'Corrigendum', 'Addendum' or 'Cancellation' to this advertisement, if any, shall be published only on the website of UPSBC Ltd. and will not be published in the newspapers. Therefore, the Applicants are advised to check the website of UPSBC Ltd. regularly.**

  
**General Manager (Head Quarter)**  
09/06/23

  
31/6/23

# APPLICATION PROFORMA

(FOR THE POST OF ASSISTANT ENGINEER (CIVIL) & JUNIOR ENGINEER (CIVIL) (ON DEPUTATION), U.P. STATE BRIDGE CORPORATION LIMITED, LUCKNOW)

- Applied for the post (on Deputation): .....
1. Name of Applicant (in Block Letter): .....
2. Date of Birth (in Christian Era): .....
3. Father's Name: .....
4. Contact Number of Applicant: .....
5. Email Id. (Valid) .....
6. Correspondence Address: .....
7. Permanent Address .....
8. Whether belong to SC/ ST/ OBC/ PwDs.....

Please Affix self attested recent passport size photograph

9. Educational Qualification:

| Educational Qualification Possessed | Board/ University | Year of passing | Passing %<br>or<br>Equivalent Grade | Duration | Main Subject(s) |
|-------------------------------------|-------------------|-----------------|-------------------------------------|----------|-----------------|
| High School                         |                   |                 |                                     |          |                 |
| Intermediate                        |                   |                 |                                     |          |                 |
| Diploma in Civil Engineering        |                   |                 |                                     |          |                 |
| B.E./B. Tech in Civil Engineering   |                   |                 |                                     |          |                 |

  
8/6/23

10. **Work Experience Details** : (in chronological order starting with the latest, attach separate sheet if required).

| Organization | Post Held/<br>Designation | From | To | Pay Scale | Nature of Duties (in Detail, may<br>attach a separate sheet) |
|--------------|---------------------------|------|----|-----------|--|
|              |                           |      |    |           |  |
|              |                           |      |    |           |  |
|              |                           |      |    |           |  |
|              |                           |      |    |           |  |

11. Presently working under:-

(A) Central Govt./ State Govt./ Central Government Undertaking/ State Government Undertaking/ Others .....

(B) (1) Name of Parent Department .....

(2) Present Post .....

(3) Total emoluments per month (presently) .....

(4) Date of retirement .....

12. Additional information, if any, which you would like to mention in support of your suitability for the post .....

.....  
 .....  
 .....

I have carefully gone through the Vacancy Notice and undertake that information/details furnished above are correct to the best of my knowledge.

Date.....

Signature of the  
Candidate

*[Handwritten Signature]*  
8/6/22

CERTIFICATE

(TO BE FURNISHED BY THE EMPLOYER/FORWARDING AUTHORITY)

- 1- It is certified that there is no Vigilance/Disciplinary case either pending or being contemplated against Shri/Smt./Km. ...., presently working with this Dept./ Organization as ..... Since .....
- 2- His/ her integrity is certified as beyond doubt.No major or minor penalty was imposed on Shri/Smt./Km. ....during the last 10 years.
- 3- Details of Penalty imposed (if any) .....
- 4- The attested copies of the ACRs/APARs/Gist of APARs/ACRs Certificate for the last 5 years are enclosed.

Place:

Date:

(Signature of Competent Authority with seal)

  
08/06/23